

All Things Put in Subjection Under His Feet

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"I... do not cease to give thanks for you, making mention of you in my prayers, that the God of our Lord Jesus Christ, **the Father of Glory**, may give unto you the spirit of wisdom and revelation in the knowledge **of Him (of Jesus)**; so that the eyes of your understanding **would be enlightened**; that you may know what is the **hope** of His calling, and what is the riches of the glory of His inheritance in the saints; and what is the exceeding greatness of His power towards us who believe, according to the working of His mighty power, which He wrought in Christ, when **He** (the Father) **raised Him (Jesus) from the dead**, and seated **Him** at **His** own Right Hand in the Heavens, **far above all principality, and power, and might, and dominion**, and every name that is named, not only in this world, but also in that which is to come; and **has Put (into Subjection) All Things Under His Feet (the feet of Jesus)**, and gave **Him** to be the head **over all things** to the church, which is **His body**, the fulness of Him who fills All in All." ([Ephesians 1:15-23](#))

Has Put: from the Greek word *hypetaxen* which means: has-arranged-under; has-placed-under, or has-put-under; (from *hypo*: "under" and *tasso*: "arrange"); thus: to arrange under; to place or rank under, to subject under. In context: this is an attribute of victory, which implies subjection and obedience to Jesus: usually a forced subjection such as with enemies, unrepentant nations, and demons; especially in regards to end times events.

All Things: from the Greek word *panta* which means: all-things; everything; each and every part of a totality; or each and every part that applies. In context: everything pertaining to Creation, but especially created beings: humans, human institutions, powers, authorities, dominions; and the same with angelic beings.

Under: from the Greek word *hypo* which means: under; often meaning "under authority" of someone working as a subordinate. In context: under and subject to the supreme sovereignty and authority of Jesus the Christ-Messiah, who is called King of kings, and Lord of lords!

His Feet: from the Greek words *tous podus autou* which mean: the feet of-him; or his feet; In context: under the feet of Jesus. In ancient cultures it was common for the conquering king to place their feet on the necks of the conquered kings in a show of supremacy. (see Joshua 10:23-25). Also see Psalm 110:1 where, speaking of Christ, it says, "Sit You at My right hand until I make Your enemies Your footstool."

Paraphrase: "and He, the Father, has placed all enemies, powers, authorities, and dominions, in subjection under the feet of Jesus."

Again, the context of 'forced subjection under the feet of Jesus' implies only the enemies of the Father and Son: all those who stand in opposition to the Grand plan of salvation from sin and death; which is accomplished through Christ Jesus. Also subject to Christ Jesus, but not forced into subjection under His feet, are the the upright angels; and the Church Body of believers, of whom Jesus is the 'Head', as it says:

And the Father "gave **Him (Jesus)** to be the head **over all things** to the church, which is **His body**, the fulness of Him who fills All in All." ([Ephesians 1:15-23](#)) (see also [Ephesians 5:23-24](#) where it says: "... as the church is subject unto Christ, ...").

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Please now consider the prophetic context of Psalm 110:

"The LORD (the Father) said unto my Lord (Jesus the Christ-messiah), 'Sit You at My right hand, **until I make Your enemies Your footstool**. The LORD shall send the **Rod of Your strength** out of Zion. **Rule You** in the midst of Your enemies. Your people shall be willing in the day of Your power, in the beauties of holiness from the womb of the morning; You have the dew of Your youth.' The LORD has sworn, and will not repent, 'You are a Priest forever after the order of Melchizedek. The Lord (speaking of Jesus) at Your (the Father's) Right Hand **shall shatter kings** in the day of His wrath. He **shall judge among the nations**, He shall fill the places with the dead bodies; **He shall shatter the heads** (rulers) of countries." ([Psalm 110:1-6](#))

The fulfillment of the Psalm 110 prophecy is as follows in context:

"But now Christ has been risen from the dead, and has become the First-fruits of those who sleep (i.e. of those believers who have died). For since through a man (Adam) came death, through a Man (Jesus) came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the First-fruits; afterward those who are Christ's at His (second) coming. **Then comes the end**, when He shall have delivered up the Kingdom to God, even the Father; **when He shall have put down all rule and all authority and power**. For He must reign, **until He has put all enemies under His feet**. **The last enemy that shall be destroyed is death**. For He (the Father) **has put all things under His feet** (under Jesus' feet). But when He says all things are put under Him, it is evident that He (the Father) is the exception who did put all things under Him (under Jesus). And **when all things shall be subdued unto Him (unto Jesus)**, then shall the Son (Jesus) also **Himself be subject unto Him (the Father)** who put all things under Him (Jesus), so that God (the Father) may be **all in all**." ([1 Corinthians 15:20-28](#))

Concerning that the last enemy that shall be destroyed is death, please consider the Following:

"For, **if we** have been planted together in the likeness of His death, **then we** shall be also in the likeness of **His Resurrection**; knowing this: that our old man is crucified with Him, so that **the body of sin** might be destroyed, so that henceforth we should not serve sin. For he who is dead is freed from sin. Now if we are dead with Christ, we believe that **we shall also live with Him**; knowing that Christ having been raised from the dead **dies no more**; thus **death has no more dominion over Him**. For in that **He died**, He died unto sin **once**; and in that He lives, He lives unto God. Likewise reckon also yourselves to be **dead indeed unto sin**, but **alive unto God through Jesus Christ our Lord**." ([Romans 6:5-11](#))

Death was the consequence of sin; and this Death was destroyed through the one-time suffering of crucifixion of Christ Jesus' for the forgiveness of believer's sin; as it says:

For **Christ has also suffered once for sins, the Just (Jesus) for the unjust (us)**, so that He might bring **us** to God, being put to death in the Flesh, but made alive by the Spirit; by which also He went and preached unto the spirits in prison; **who formerly were disobedient**, when once the long-suffering of God waited in the days of Noah, while the ark was being prepared, wherein a few, that is, eight souls were saved by water. The like figure whereunto even baptism does also now save us; not the putting away of the filth of the flesh, but the answer of a good conscience toward God; by the resurrection of Jesus Christ: **Who has gone into heaven, and is (seated) on the Right Hand of God; with angels and authorities and powers being made subject unto Him**." ([1 Peter 3:18-22](#))

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After His suffering of Death on the Cross; and His Resurrection from the Dead, Christ Jesus was exalted to the Right Hand of God (see I Peter 3:18-22); with angels and authorities and powers of Heaven being made subject unto Him. Currently on earth, the nations have not yet been subjected to Christ Jesus; but they will be so upon His Second Coming. With a Rod of Iron Jesus will rule over them for a thousand years, until the day of Judgement. Please consider the following:

"Yet have I set My (the Father's) King (Jesus) upon My holy hill of Zion. I will declare the decree: the LORD has said unto Me, 'You are My Son; this day have I begotten You. Ask of Me, and I shall give You the nations for You inheritance, and the uttermost parts of the earth for thy possession. **You (Jesus) shall break them with a Rod of Iron**; You shall dash them in pieces like a potter's vessel.' Be wise now therefore, O you kings (of the earth): be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. **Kiss the Son**, lest He be angry, and you perish from the way, when **His wrath** is kindled but a little. Blessed are all they that put their trust in Him." ([Psalm 2:6-12](#))

"And there appeared another wonder in heaven; and behold a great red dragon (Satan), having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars (fallen angels - demons) of heaven, and did cast them to the earth: and the dragon stood before the woman who was ready to be delivered, so as to devour her child as soon as it was born. And she brought forth a **Man Child (Jesus), who was to rule all nations with a Rod of Iron**: and her child (Jesus) was **caught up unto God, and to His throne (at the Father's Right Hand).**" ([Revelation 12:1-5](#))

"And I saw heaven opened, and behold a white horse; and He (Jesus) who sat upon him was called **Faithful and True**, and in righteousness He does judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and **He** had a Name written, that no man knew, but He Himself. And He was clothed with a robe dipped in blood; and **His Name** is called **The Word of God**. And the armies which were in heaven followed **Him** upon white horses, clothed in fine linen, white and clean. And out of His mouth goes **a sharp sword, that with it He should smite the nations: and He shall rule them with a Rod of Iron**: and He treads the winepress of the fierceness and wrath of Almighty God. And He has on his vesture and on His thigh a Name written: KING OF KINGS, AND LORD OF LORDS." ([Revelation 19:11-16](#))

All Things Put in Subjection Under the Feet of Jesus

**And Jesus must reign, until He has put all enemies under His feet !
Jesus will smite the nations, and He shall rule them with a Rod of Iron !**

**Christ has been raised from the dead dies no more !
Thus death has no more dominion over Him !
Thus the last enemy that shall be destroyed is death !**

**And all who are in Christ shall all be made alive, but Christ the First-fruits !
And afterwards those who are Christ's at His second coming !**

**Jesus, You are KING OF KINGS, AND LORD OF LORDS !!
And all angels and authorities and powers have been made subject under You !**

**All Power, and Dominion, and Authority, and Glory, and Majesty are Yours !
Forever and Ever !! Always and Always !! Truly Truly !!**